UNOFFICIAL COPY

0020361940

4 KNOW THAT

DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797 ,assignor

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars,

0020361940

COUNTRYWIDE HOME LOAN AS SERVICER, ON BEHALF
OF WELLS FARGO MINNESOTA, N.A., AS TRUSTEE
FOR THE DELTA FUNDING HEL TRUST 2000-3

paid by: C/O COUNTRYWIDE HOME LOANS SV-79

1800 JAPO CANYON ROAD, SIMI VALLEY, CA 93065

2804/0175 51 001 Page 1 of 4 2002-03-29 15:10:13 Cook County Recorder 51.50

, assignee

| | ,assignee, |
|---|--|
| Hereby assigns unto the assignee, 100% undivided interest dated the 22nd day of August , 2000 , | of Mortgage |
| by: DALE R PERKINS and CHRISTINE A PERKINS, HIS WIFE AS | JOINT TENANTS |
| residing at: 13528 OVERLAND TRAIL, ORLAND PARK, IL 60 to FIDELITY MORTGAGE INC. In the principal sum of \$ 1 recorded on the 5th day of September , 2000 of the Clerk of the County of COOK , in Liber of Section of Mortgages, Page 143 ** , covered to the county of the Clerk of of the Cl | 88,000.00 , and in the office |
| commonly know as: 13528 OVERLAND TRAIL, ORLAND PARK, IL | 60467 *Doc+686252 |
| TOGETHER with the bond or note or obligation described in and the moneys due and to grow due thereon with the in AND TO HOLD the same unto the assignee and to the surepresentative and assigns of the assignee forever. The or "assignee" shall be construed as if it read "assignees" whenever the sense of this instrument so require | n said mortgage, terest; TO HAVE ccessors, legal word "assignor" "assignors" or |
| IN WITNESS WHEREOF, the assignor has duly executed this the day of October, 2001. | assignment |
| IN THE PRESENCE OF: Carol Hollmann Vice President Witness: Hauren McTiernan Witness: SABINA | Je Robertis De Robertis |

d_iky (Illinois/Kentucy Assignment)

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THE THE WINDS WAS SERVICER, ON BEHALF

Property of County Clerk's Office

LAWYERS TITLE' INSURANCE CORPORATION

Commitment Number: 00083255

40 AT

1

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN ORLAND TRAILS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

13526

ODENTA OF COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN 7: 13528 OVERLAND TRAIL, ORLAND PARK, ILLINOIS 60467

PIN: 27-06-102-005

ALTA Commitment Schedule C

9,

UNOFFICIAL COPY

STATE OF NEW YORK, COUNTY OF NASSAU SS:

On the day of the in the year low, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797 and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.

Notary Public

JESSICA A. CONDE Notary Public, State of New York No. 01CO6036683 Qualified in Queens County Commission Expires 2/7/ 2002

my Clay

Loan #:0000115733 App #: 0008030515

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

TO:

COUNTRYWIDE HOME LOAN AS SERVICER, ON BEHALF OF WELLS FARGO MINNESOTA, N.A., AS TRUSTEE FOR THE DELTA FUNDING HEL TRUST 200-3 C/O COUNTRYWIDE HOME LOANS SV-79 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065

RECORD AND RETURN TO:

[WHEN RECORDED RE [UR I TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA FL 03
DELTA Loan No: 0000115733

TIBURI KATU DINA DUKU BATUK KATU KIBU TUKA KUTU KATA KUTU KATA KUTU

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0020361940 p

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The land referred to in this Policy is described to follows:

1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE LOT 9 IN ORLAND TRAILS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST MERIDIAN, IN COOK COUNTY, ILLINOIS 12, EAST OF THE THIRD PRINCIPAL

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 13528 OVERLAND TRAIL, ORLAND PARK, TLLINOIS 60467
PIN: 27-06-102-009

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