

UNOFFICIAL COPY



0020361942

KNOW THAT

DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797, assignor

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars,

0020361942

2804/0177 51 001 Page 1 of 4

2002-03-29 15:11:22

Cook County Recorder 51.50

paid by:

COUNTRYWIDE HOME LOAN AS SERVICER, ON BEHALF
OF WELLS FARGO MINNESOTA, N.A., AS TRUSTEE
FOR THE DELTA FUNDING HEL TRUST 2000-3
C/O COUNTRYWIDE HOME LOANS SV-79
1000 TAPO CANYON ROAD, SIMI VALLEY, CA 93065

, assignee,

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 20th day of July, 2000, by: LETICIA PICKETT

residing at: 18857 WILLOW CT., Country Club Hills, IL 60478 to DELTA FUNDING CORPORATION principal sum of \$ 93,800.00, and recorded on the 7th day of August, 2000, in the office of the Clerk of the County of Cook, in Liber 5194 of Section of Mortgages, Page 127, covering premises commonly know as: 7143 S. SOUTH CHICAGO AVENUE, Chicago, IL 60619 Doc# 598572

Tax ID # 20-26-100-011
SECTION: BLOCK: LOT:

AS SHOWN ON THE LAND AND TAX MAPS OF THE COUNTY OF Cook TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 9th day of October, 2001.

IN THE PRESENCE OF:

Carol Hollmann
Vice President

Witness: Maureen McTiernan

Witness: SABINA DE ROBERTIS

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1900 TAYLOR ROAD, SUITE 200, CHICAGO, IL 60604
FOR THE CHIEF OF POLICE
CHICAGO POLICE DEPARTMENT
CHICAGO, IL 60604
COUNTRYWIDE HOME LOAN SERVICE, ON BEHALF
OF WHITNEY NATIONAL ASSOCIATES

Property of Cook County Clerk's Office

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STATE OF NEW YORK, COUNTY OF NASSAU

ss:

On the 9th day of October in the year 2001, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797, and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.


Notary Public

JESSICA A. CONDE
Notary Public, State of New York
No. 01CO6036683
Qualified in Queens County
Commission Expires 2/7/ 2002

Loan #: 0000101949.

App #: 0006305926

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

TO:

COUNTRYWIDE HOME LOAN AS SERVICER, ON BEHALF
OF WELLS FARGO MINNESOTA, N.A., AS TRUSTEE
FOR THE DELTA FUNDING HEL TRUST 2000-3
C/O COUNTRYWIDE HOME LOANS SV-79
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065

RECORD AND RETURN TO:

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
DELTA Loan No: 0000101949



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LAW TITLE INSURANCE COMPANY

Commitment Number: 7912-CC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 7 IN CORNELL BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 28 WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4, THE NORTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE I.C RR AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-28-100-011
7143 S. SOUTH CHICAGO AVENUE, CHICAGO, IL

ALTA Commitment
Schedule C

(7912-CC.PFD/7912-CC/13)

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LOT 16 IN BLOCK 7 IN CORNELL BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE
SOUTHEAST 1/4 OF SECTION 26 WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SAID SOUTHEAST 1/4, THE NORTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE
NORTHWEST 1/4 LYING WEST OF THE I.C. RR. AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS

20-26-100-011
7143 S. SOUTH CHICAGO AVENUE, CHICAGO, IL

Property of Cook County, Illinois