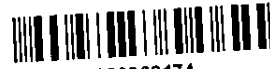


UNOFFICIAL COPY

0020362174

2/93/0240-48 001 Page 1 of 3  
2002-03-29 14:39:55  
Cook County Recorder 25.50



0020362174

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00085106502005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL J. FUREY  
MAUREEN E. FUREY

P.I.N. 12-36-320-067 VOL.0072

Property 1713 NORTH 76TH COURT  
Address.....: ELMWOOD PARK, IL 60707

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/02/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99347916, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A, ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of March, 2002.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation) D.B.A America's Wholesale  
Lender

[Signature]

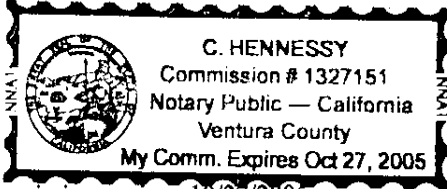
Vicki Hosko  
Assistant Secretary

5-7  
P3  
4-  
M-7  
JHK

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, C. Hennessy a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of March, 2002.



C. Hennessy  
C. Hennessy Notary public

Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: MICHAEL J. FUREY  
1713 N 76TH CT  
ELMWOOD PARK IL 60707

Countrywide Home Loans, Inc  
Prepared By: Vicki Hosko  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

**UNOFFICIAL COPY**

**GREATER ILLINOIS TITLE COMPANY (71-0009)**

A Policy Issuing Agent of Chicago Title Insurance Company  
120 N. LASALLE STREET SUITE 800 \* CHICAGO, IL 60602  
(312) 236-7300  
ALTA Loan Policy  
Schedule A

File No: 4250449

Policy No: 71 0009 107 00097023

Date of Policy: April 12, 1999

Amount of Policy: \$182,400.00

1. Name of Insured:

**AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND/OR ASSIGNS.**

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

**FEE SIMPLE, IN JOINT TENANCY**

3. The estate or interest referred to herein is at date of policy vested in :

**MICHAEL J. FUREY AND MAUREEN E. FUREY, ALSO KNOWN AS MAUREEN B. FUREY, HIS WIFE**

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

**MORTGAGE DATED APRIL 2, 1999 AND RECORDED APRIL 12, 1999 AS DOCUMENT NO. 99347916 MADE BY MICHAEL J. FUREY AND MAUREEN E. FUREY, HUSBAND AND WIFE, TO AMERICA'S WHOLESALE LENDER, TO SECURE AN INDEBTEDNESS OF \$182,400.00.**

5. The land referred to in this policy is described as follows:

**LOT 22 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 23 IN BLOCK 9 IN MILLS AND SONS THIRD ADDITION TO GREENFIELDS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COUNTERSIGNED:



AUTHORIZED SIGNATORY