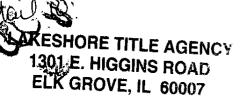
UNOFFICIAL COMPAGE 1 OF Page 1 of

2002-03-29 14:53:45

Cook County Recorder

23.58





01/2950/

RELEASE OF MORTGAGE BY CORPORATION

013-00025 (REV. 10-85) IL2511

110270077	
KNOW ALL MEN BY THESE FRESENTS, THAT THE AMERICAN	GENERAL FINACIAL SERVICES OF
ILLINOIS a Corporation existing under the laws of the State of Illinois, for good and valuable considerations, the receipt whereof is here Release and Quit-Claim unto JOHN C. CAMPBELL AND MARY	CAN GENERAL FINANCE THE AND FOR STATE AND FOR STATE OF ST
of the County of and State of Illi	
whatsoever it may have acquired in, through or by a certain mortg of <u>JANUARY</u> A.D., <u>1999</u> and recorded in	- y
County, in the State of Illinois, in Book of Records, on to the premises therein described, situated in the County of	
IN TESTIMONY WHEREOF, The said PHIL CORDOVA	17/2
hath hereunto caused his seal to be affixed as a lawful agent and	attorney and attested by himduly acting 2002
ByPHIL_CORDOVA	Attorney-in-Fact
State of Illinois) ss. — COOK — County) CARLA TALBOTT	said County in the State aforesaid, DO HEREBY
CERTIFY That PHIL CORDOVA	personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized did appear before me this day in person and acknowledged that delivered said instrument as Attorney-in-Fact for said Corporation given by said corporation having executed the same as his free	to execute the foregoing Release of Mortgage, as such Attorney-in-Fact he signed, sealed and on pursuant to authority and power of attorney
PARPAGE AND	ST day of JANUARY 2,002
MY COMMISSION EXPIRES JAN. 26, 2003	Notary Public
This instrument prepared by <u>AMERICAN GENERAL FINANCIAL SE</u> (Name)	RVICES OF ILLINOIS, INC
of 2011IRVING PARK RD, HANOVER PARK, IL 60133	Illinois

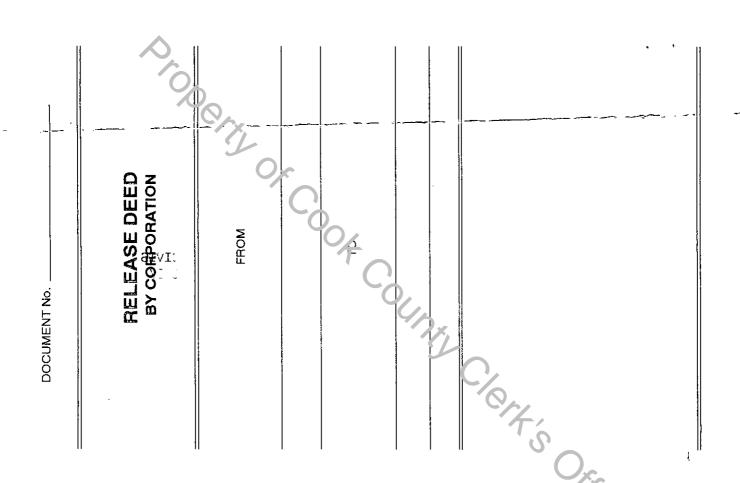
(Address)

AFTER REGINAL COPY

MAIL THIS INSTRUMENT TO

20362452

NAME	
ADDRESS	WHEN THE STANFALL CO.
CITY	· · · · · · · · · · · · · · · · · · ·
DATE	INITIALS



Lot 7-in Fredrick H. Bartlett's First addition to greater 79TH street subdivision being a subdivision of the southeast 1/4 of the southeast 1/4 of section 30, also the southwest 1/4 of the southwest 1/4 and the southeast 1/4 of the third principal meridian, in Cook County, Illinois

AKA: 7814 S. Mobile, Burbank, Il 60459

PIN: 10-29-309-021