RELEASE DEED

UNOFFICIAL C 2020362668

2002-03-29 16:02:39

County Recorder 25.50



MAIL TO:

Ana Maria Jaglowski 2422 W. Lunt, Unit 1E Chicago, IL 60645

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Ana Maria Lag'owski, an unmarried woman, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of August, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00706154, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 10-36-214-011-1006

THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander 111 W. MONKOE 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2422 W. Lunt Unit 1E, Chicago, IL 60645

Dated this 7th day of January, 2002

Pamela R Sierra, Assistant Vice President

Mechelle Dunagan, Mortgage Loan Officer

AS (SEAL)

N.W. HARRIS & CO.

/ 1882

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SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of Jamary, 2002.

My Clort's Office Richard R. Bensen, Notary Public

"OFFICIAL SEAL" RICHARD R. BENSEN Notary Public, State of Illinois My Commission Expires 3/26/05

LEGAL DESCRIPTION:

DOOR CC UNIT E-1 IN PARK CREST CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 1 TO 4 AND LOT 5 (EXCEPT THE EAST 16 FEET THEREOF) IN THINNES ALL ITION TO MARGARET MARY MANOR BEING A SUBDIVISION OF THE SOUTH 330 FEET (MEASURED FROM "HE CENER OF LUNT AVENUE) OF THE SOUTH 5 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTH SOUTH 5 QUARER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS) ALSO THE SOUTH 8 FEET OF THE VACATED A LEY LYING NORTH OF AND ADJOINING SAID LOTS 1 TO 4 AND LOT 5 (EXCEPT THE EAST 16 FEET OF LOT 5 A TORESAID IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY 'S ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD PUST NO. 1602 AND RECORDED IN THE OPFICE OF THE RECORDER OF DEFOS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 23578460 THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23:578450 TOGETHER WITH AN UNDIVIDED 4.79 PERCENT INTEREST IN SAID PARCEL ("LXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEK GOP AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS This contribution of the c