UNOFFICIAL CO120762604

7885/0104 83 003 Page 1 of 3 2002-03-29 15:14:49

Cook County Recorder

25.50



0020362604

This instrumen. wist be recorded in:
COOK County, lb
Recording Requested Dy:
Midland Mortgage Co (MND)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038098888 LPS #: 423537 Bin #: 03/12/02LL

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS BAIK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 6/4/86 made and executed by JAMES
CAROLLO, SR. AND MARY A. CAROLLO, HIS WILL to secure payment of the principal
sum of \$48500 Dollars and interest to COLDWPLL BANKER RESIDENTIAL MORTGAGE
SERVICES, INC. in the County of COOK and State of IL Recorded: 6/19/86 as
Instrument #: 86250424 in Book: -- on Page: - (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 24-01-100-065-1013

Property Address: 3158W W 88TH ST, EVERGREEN PARK, IL 60805-1020.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 15, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY

Kimbrough, Vice President

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STATE OF COUNTY OF

ON March 15, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of Ch., personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the percor(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia, Notary Public

J. GARCIA Commission # 1330492

Notary Public - California **Orange County** My Comm. Expires Nov 17, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clary's Office

(MIN #:) 4/1/02

EXHIBIT A

Loan#: 0038098888 LPS#: 423637 Bin #: 03/12/02LL

UNIT NO. 304 IN EVERGREEN SQUARE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 TO 30 INCLUSIVE, IN BLOCK 3 IN GOULDS SUBDIVISION OF THE WEST THREE QUARTERS OF OS. TH WE. SEAST OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.