

UNOFFICIAL COPY

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2002-03-29 16:41:43

Cook County Recorder

23.00



0020362766

WHEN RECORDED MAIL TO:
EMERSON BOLDEN
2225 W 80TH PLACE
CHICAGO, IL 60620

Loan No. 305644692

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7741 S YATES BLVD, CHICAGO**

Permanent Tax No.: **21207180110000**

from the lien of a certain mortgage made and executed by **EMERSON BOLDEN JR AND BETTYE J BOLDEN**, to **NORTH AMERICAN MORTGAGE COMPANY** on **December 19, 1996**, and recorded in Document No. **97010955**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 14, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: _____
Jody Henson
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST: *Linda Anders*
LINDA ANDERS

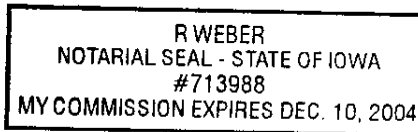
STATE OF IOWA
County of Black Hawk

On **March 14, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-03-07



(Notary's Seal)

J
M 11/20

Loan No. 305644692

EXHIBIT A

LOT 24 IN BLOCK 12 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TO WNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office