UNOFFICIAL CONTROL Page 1 of

2002-03-29 16:31:21

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:11223808



CC MM. # 1209431 MOTALLY PUBLIC-GALIFORNIA O L OS ANGELES COUNTY O COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by ROBERT L OLSEN SR AND BARBARA L OLSEN

to FIRST CHICAGO NBO MORTGAGE COMPANY

bearing the date 03/05/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97169261 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8422 W SUNNYSIDE AVE

CHICAGO, IL 60656

PIN# 12-14-104-021-0000

dated 03/14/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 07/14/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Prepared by D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

11223808

LOT 3 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50.0 FEET THEREOF) AND (EXCEPT THE EAST 735.0 FEET OF THE NORTH 285.0 FEET TO THE SOUTH 335.0 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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