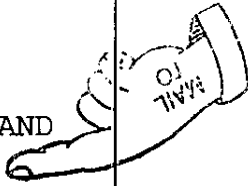


UNOFFICIAL COPY

0020363109

Loan #: 998641998
Prepared By: Patty Ruoff

20/4/0068 16 002 Page 1 of 2
2002-04-01 11:50:12
Cook County Recorder 23.50



When Recorded Mail To:
FIRST BANK OF HIGHLAND
PARK
1835 FIRST STREET
HIGHLAND PARK, ILLINOIS
60035

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

2012
368758

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998641998

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 2002 executed by KATHLEEN M MCKAY

to FIRST BANK OF HIGHLAND PARK, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1835 FIRST STREET, HIGHLAND PARK, ILLINOIS 60035 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 10-15-126-033-1005

0020363108

P.I.N.: 10-15-126-033-1005
Commonly known as: 9200 N NILES CENTER RD #105, SKOKIE, ILLINOIS 60076
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST BANK OF HIGHLAND PARK, AN
ILLINOIS CORPORATION

On March 12, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joseph M. Zaccari, Jr. known to me to be the Executive Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Joseph M. Zaccari, Jr.
Its: Executive Vice President

Witness:

Notary Public

Lake County,

My commission Expires: 08-02-2002



EXHIBIT "A"

UNIT 105 IN TIFFANY NORTH CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 13 AND 14 IN BLOCK 1 IN DEVONSHIRE HIGHLANDS "L" SUBDIVISION OF LOTS 5 TO 7 IN PARTITION BETWEEN HEIRS OF MICHAEL DIEDERICH OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1973 AND KNOWN AS TRUST NUMBER 18699 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24006443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.