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0020363291

7898/0020 39 004 Page 1 of 3
2002-04-01 10:10:44
Cook County Recorder 25.50

Recording Requested By:
CHRISTINE MILLER

When Recorded Return to: Aurora\USB2
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101



0020363291



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0101149177 "WALKER" AURO01

MERS #: 100002540000242551 VRU #: 080705377

Date of Assignment: 01/17/2002

Assignor: FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION at 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at A DELAWARE CORPORATION, G 4318 MILLER RD, FLINT, MI 48507

Executed By: JEFFREY WALKER To: DRAPEL AND KRAMER INCORPORATED
Mortgage Dated 10/01/1989 and Recorded 10/19/1989 as Instrument/Document No. 89496518 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 84114541

Property Address: 156 BRITTANY 13B-2, STREAMWOOD, IL, 60103

Legal: SEE ATTACHED

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$98,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

On January 17, 2002

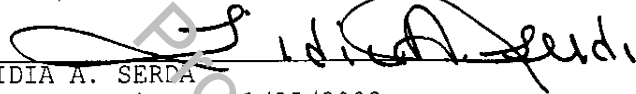
By: 
REGINA LASHLEY, VICE PRESIDENT

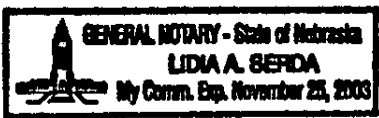
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Page Corporate Assignment of Mortgage

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 1/25/2002 before me, LIDIA A. SERDA, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared Regina Lashley, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LIDIA A. SERDA
Notary Expires 11/25/2003



(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315
CMM-20020117-0001 GENERIC COOK IL BAT: 18059/101,4 177 KAMOR

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L:101149177
Walker.

UNIT B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF THE SUBDIVISION OF SUSSEX SQUARE UNITS 1, 2 AND 3, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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