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2002-04-01 10:20:17
Cook County Recorder 25.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**



Loan No.: 435177-1
PIF: 02/13/02
ILLINOIS
RELEASE DEED

Prepared by: IRIS HAWKINS
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a Corporation of the
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: MARCUS R CARDENAS

Name of Mortgagee: PLATINUM HOME MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC 0010443630

Address of Property: 1645 N Humboldt #2s
Chicago IL 60647

Tax ID No.: 13-36-328-037-1005 V01 531
Dated: February 20, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


IRIS HAWKINS, Asst. Vice President

State of Illinois
County of Dupage

MERS #: 1000460-000 43517717
PH. #: 1-888-679-6377

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STATE OF ILLINOIS COUNTY OF DUPAGE

On February 20, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared IRIS HAWKINS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

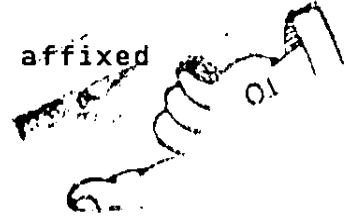
In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 20, 2002.

Natasha McGowan
Notary Public/Commission Expires:

When recorded, please return to: Marcus R Cardenas
1645 N Humboldt #2s
Chicago
IL505/ISH

IL 60647

.....
"OFFICIAL SEAL"
NATASHA MCGOWAN
Notary Public, State of Illinois
My Commission Expires 10/24/05
.....



County Clerk's Office

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Loan No.: 435177-1

**ATTACHMENT "A"
LEGAL DESCRIPTION**

UNIT 2S AND G 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 1645 N HUMBOLDT CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 96310764
IN THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

LG501

ISH