

UNOFFICIAL COPY

**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

0020363511

2819/0015 54 001 Page 1 of 2

2002-04-01 07:47:06

Cook County Recorder 23.50



0020363511

1812181

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the sum of one dollar the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **TIMOTHY TREZZO AND GARY VARTABEDIAN** his and/or her successors and assigns, that part of the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, **MORTGAGE** bearing date the **28** day of **SEPTEMBER, 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , ad document No. **00809711** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 6743-45 SOUTH CORNELL, CHICAGO, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER: 20-24-301-009-9000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officers this **14** day of **MARCH, 2002**.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

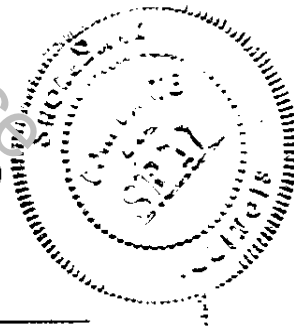


ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)



GARY FISHLEIGH, SENIOR VICE PRESIDENT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

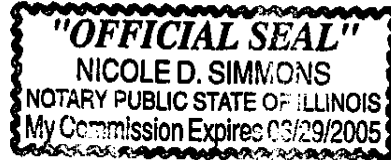
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14 day of MARCH, 2002.

Nicole D. Simmons

Notary Public



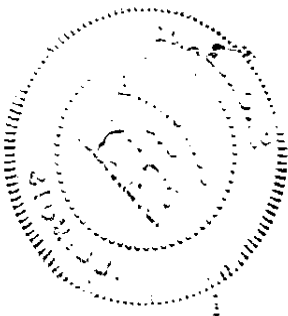
This instrument was prepared by Loan Servicing located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 59352

(legal description)

LOTS 19 AND 20 IN BLOCK 3 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS A PARTIAL RELEASE ONLY OF THE ABOVE DESCRIBED MORTGAGE AND RELEASES ONLY THE ABOVE-DESCRIBED REAL ESTATE FROM THE LIEN OF SUCH MORTGAGE.



Property of Cook County Clerk's Office