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2002-04-01 11:06:15
Cook County Recorder 23.50

FOXDALE BANK
1140 W. SPRING STREET
SOUTH ELGIN, IL 60177
847-742-8086 (Lender)



0020363661

Send To
FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 29316

RELEASE OF MORTGAGE

MORTGAGOR LARRY C SUSEK CHERYL J SUSEK			BORROWER LARRY C SUSEK CHERYL J SUSEK			
ADDRESS 5559 ALEXANDRIA DR. LK IN THE HILLS, IL 60102			ADDRESS 5559 ALEXANDRIA DR. LK IN THE HILLS, IL 60102			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
KB	0.000%	\$75,000.00	03/06/98	04/30/99		7841

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FOXDALE BANK of the County of COOK and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of MARCH, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 98894449 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 15-03-206-038

Address(es) of Premises: 1654 N. 15TH AVE
MELROSE PARK, IL 60160

Witness its hand and seal, this 21st day of February 2002

MORTGAGEE: FOXDALE BANK

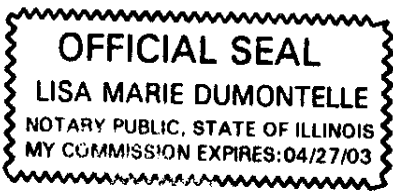
By: [Signature]
KEN BAUMGEN

Its: VICE PRESIDENT

Attest: [Signature]

Its: Noy Matmanivong, Loan Ops

[Seal]



This instrument was prepared by and after recording return to: FOXDALE - STATE BANK OF ILLINOIS
1140 W Spring Street
South Elgin, IL 60177

STATE OF Illinois)
COUNTY OF Kane) ss

I, Lisa Marie Dumontelle, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ken Baumgen personally known to me to be the Vice President of Foxdale State Bank of Illinois Operations corporation, and Noy Matmanivong personally known to me to be the Loan Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of February, 2002

Commission expires: 4/27/03 Lisa Marie Dumontelle
Notary Public

SCHEDULE A

LOT 1 (EXCEPT THE S 36 FT. THEREOF) IN BLOCK 8 IN ALBERT F. LINDING'S SUBDIVISION OF THE N 40 ACRES OF THE W 60 ACRES OF THE NE 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Larry C. Susek
1654 N. 15th Ave.
Melrose Park, IL 60160

