

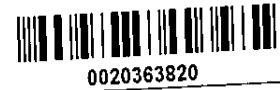
RELEASE DEED  
(ILLINOIS)

UNOFFICIAL COPY

0020363820

28 8/009 55 001 Page 1 of 2  
2002-04-01 09:18:33  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

SA 5593002 J  
Property of CTI

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 6, 1998 AND KNOWN AS TRUST NO. 1105744 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 21ST day of AUGUST, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99861923, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 6 IN BLOCK 1 IN RHODE AND CLARKE'S SUBDIVISION OF 76.65 ACRES IN SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

X together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-26-319-024-0000  
Address(es) or premises: 2507 N. MAPLE STREET, RIVER GROVE, ILLINOIS 60171-1603

WITNESS MY hand and seal this 20TH day of FEBRUARY, 2002

MAIL TO:

CT Land Trust 1105744

X James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

BOX 333-CTI

2507 N. Maple St  
River Grove IL 60171-1603

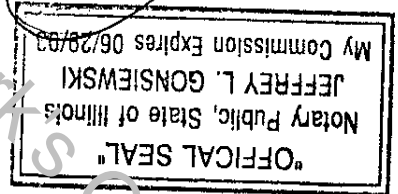
RELEASE DEED

TO

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office  
20361820



This instrument was prepared by

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)

7315 W. GRAND AVE.

ELMWOOD PARK, IL 60707

Commission expires

6/29/2003

Notary Public

*Jeffrey L. Gonsiewski*

Given under my hand and official seal this 20TH day of FEBRUARY, 2002

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

I, JEFFREY L. GONIEWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

JEFFREY L. GONIEWSKI

STATE OF ILLINOIS

COUNTY OF COOK

ss.