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2002-04-01 13:00:09

Cook County Recorder

25.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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420017644 ABOVE SPACE FOR RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereor is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: BARBARA A DEARTH A/K/A BARBARA DEARTH, A UNMARRIED WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 28TH day of APRIL 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document to the premises therein described as follows, situated in the County No. 00377508 Olympia Clark's Offica of COOK State of Illinois, to wit: **SEE ATTACHMENT "A"** together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-26-302-055-1262 Address of premises: 1070 GLOUCHESTER HBR SCHAUMBURG IL 60193 Witness hands and seal this 06 st day of March

Muth This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

BOX 333-CTI

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STATE OF ILLINOIS.

COUNTY OF DUPAGE		
President of HealthCare Associates Cre to me to be the Vice President/Chief Fi same persons whose names are subsc severally acknowledged that as such V delivered the said instrument and cause	, a notary public in and for said Countries, and Joseph J. Kregul personally known to me to be the edit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be tribed to foregoing instrument, appeared before me this day in person Vice President and Vice President/Chief Financial Officer, they signed ed the corporate seal of said corporation, as their free voluntary act, an oration, for the uses and purposes therein set forth.	Vice lown the and and
GIVEN under my hand and official seal,	, this <u>06st</u> day of <u>March</u> , <u>2002</u> .	
My commission expire OFFICIAL JENIVIFIER PFO NOTARY PUBLIC, ST. MY COMMISSION EX	OTENHAUER (XIA) A CONTROL OF ILLINOIS (XIA) A CONTROL OF I	
	HEALTHCARE ASSOCIATES CU	
	1151 E WARREN VILLE RD	
	PO BOX 3053	
	TO	
		1
	1070 GLOUCHESTER HBR	,
	1070 GLOUCHESTER HBR SCHAUMBURG IL 60193	Ĺ,
	MAIL TO	

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Attachment "A"

PARCEL 1:

UNIT 2502 IN NANTUCKET COVE CONDOMINIUM, TOGETHER WITH AS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22957843, IN COOK COUNTY, ILLINOIS. OR SETINE.

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