UNOFFICIAL COMPOS64159

TRUSTEE'S DEED

2822/0146 33 001 Page 1 of 2002-04-01 11:06:44 25.50

Cook County Recorder



Indixidual

MC 203753

The above space for recorder's use only

THIS INDENTURE, made this
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 Dollars, and other good and
valuable considerations in hand paid, does her aby grant, sell and convey unto said parties of the second part, the following described real estate, situated inCookCounty, Illinois, to-wit:  PARCEL 1: 1408-3 in MILLENNIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DE-
SCRIBED REAL ESTATE: LOTS 26, 27, 28, 29, 30, 31 AND 32 IN BLOCK 15 IN JOHN G. SHORTALL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLAR- ATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010554581, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO LIMITED COMMON ELEMENTS AS DE- LINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT 0010554581
"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASE- MENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENE- FIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION

together with the tenements and appurtenances thereunto belonging.

FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN."

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENENTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

0020364159

IN WITNESS WHEREOF, the first pair and caused its conservation of the first pair and caused its name to be signed to these presents by its duly authorized officers, the day and year first above written.		
ALIOTINI DANIK OF CHIICAGO		
AUSTIN BANK OF CHICAGO as Trustee, as aforesaid, and not personally,		
By Mefu Sle See	Amort All All All All All All All All All Al	
Title: Vice President	Attest Assistant Trust Officer	
nue. Vive liesident	Title: / Assistant Yrust Officer	
STATE OF ILLINOIS.	I, the undersigned, a Notary Public in and for said County, in	
COUNTY OF COOK SS.	the State aforesaid, DO HEREBY CERTIFY that the persons	
	whose names are subscribed to this deed are personally known	
^	to me to be duly authorized officers of AUSTIN BANK OF	
This instrument	CHICAGO and that they appeared before me this day in person	
prepared by:	and severally acknowledged that they signed and delivered this	
	deed in writing as duly authorized officers of said corporation	
Eleanor Dank	and caused the corporate seal to be affixed thereto pursuant to	
Austin Bank of Chicago	authority given by the Board of Directors of said corporation as	
6400 West North Avenue	their free and voluntary act, and as the free and voluntary act of	
Chicago, Illinois 60707	said corporation for the uses and purposes therein set forth.	
	Given under my hand and official seal, this25th	
	day of <u>March</u> , <b>xx9</b> 2002.	
A MA TOP OF A MALE A A MA TOP OF A A	100 2002	
{ OFFICIAL SEAL }	Commission expires <u>December 11</u> , <u>XX 2002</u> .	
<pre></pre>	80 ~ 1	
\$ NOTARY PUBLIC, STATE OF ILLINOIS \$  < MY COMMISSION EXPIRES: 12/11/04 \$	Clean Dank	
CRAMATA TO BE MESSERS DANGED	Notary Public	
	46	
	<i>y</i>	
MAIL TO:	FOR INFORMATION ONLY INSERT PERMANENT	
1 JIAN	INDEX NUMBER AND STREET ADDRESS OF	
14 RONE / SAVIS	ABOVE DESCRIBED PROPERTY HERE	
188 W. RANDO ph, Ste 626	T	
000000000000000000000000000000000000000	INDEX NO.	
Incaso IC 60601	Unit #3	
71	ADDRESS 1408 East 73rd Screet	
	Chicago, Illinois 60619	
OR RECORDER'S OFFICE BOX NO.		
	me with the con-	
	Address of Grantor:	
	AUSTIN BANK OF CHICAGO	
CEND TAY DILLOTO.	<b>3643 XX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>	

SEND TAX BILLS TO:

CHICAGO, ILX80644

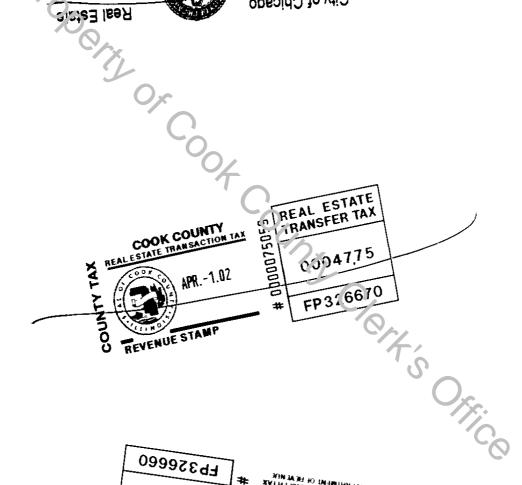
Chicago, Illinois 60707

BFC # 189920

## **UNOFFICIAL COPY**

0020364159







APOSTAGE METER SYSTEMS