

UNOFFICIAL COPY

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2002-04-01 08:33:35
Cook County Recorder 23.00



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WHEN RECORDED MAIL TO:
DAVID J KEY
1127 SOUTHBRIDGE LANE
SCHAUMBURG, IL 60194

Loan No. 306764530

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1127 SOUTHBRIDGE LANE, SCHAU MBURG
Permanent Tax No.: 07171580080000

from the lien of a certain mortgage made and executed by DAVID J KEY AND KELLI L AUKERMAN, to ACCUBANC MORTGAGE CORPORATION on August 19, 1999, and recorded in Document No. 99872489, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 14, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

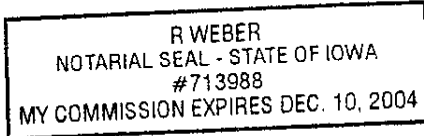
ATTEST: [Signature]
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On March 14, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-03-13



(Notary's Seal)

[Handwritten initials]

Loan No. 306764530

EXHIBIT A

THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: THE NORTH 45.0 FEET AS MEASURED AT RIGHT ANGELS TO THE NORTH LINE OF SAID LOT 2, IN S OUTHBRIDGE COMMONS BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PR INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office