

UNOFFICIAL COPY

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2002-04-01 09:09:24

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

MILO JAKOMIN
1957 W HENDERSON ST
CHICAGO, IL 60657



0020364211

Loan No. 307145244

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Impac Funding Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2023 W ARMITAGE AVE, CHICAGO

Permanent Tax No.: 14313050190000

from the lien of a certain mortgage made and executed by MILO JAKOMIN AND IVICA JAKOMIN, to EXPRESS CAPITAL LENDING on May 7, 2001, and recorded in Document No. 0010395263, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to IMPAC FUNDING CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 19, 2002.

CORPORATE SEAL



Impac Funding Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

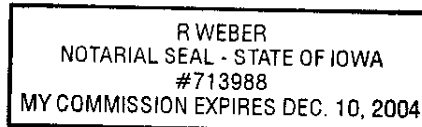
LEEANNE KRAMER

STATE OF IOWA
County of Black Hawk

On March 19, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-02-22



(Notary's Seal)

LOT 2 IN BLOCK 1 IN FIERCE'S ADDITION TO HOLSTEIN A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AP #: 14-31-305-019

Property of Cook County Clerk's Office