

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

0020364453

2825/0032 52 001 Page 1 of 2

2002-04-01 09:10:43

Cook County Recorder 23.50



Property of Cook County Clerk's Office

## SATISFACTION

Regions Mortgage, Inc. #:009705831 "Piekos" Lender ID:009705831/ Cook, Illinois 12/031: 23.50

Received Date: 02/01/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK W PIEKOS AND KIMBERLY R. PIEKOS HUSBAND AND WIFE,  
Original Mortgagee: WINDSOR MORTGAGE, INC ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 06/02/1998 and Recorded 06/05/1998 as Instrument No. 98-475074  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 10 IN ARTHUR DUNAS' SHERIDAN ROAD SUBDIVISION, A SUBDIVISION OF PART OF LOT 33 IN BAXTER'S SUBDIVISION OF THE SOUTH QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 05-35-308-012-0000

Property Address: 115 Garrison Avenue, Wilmette, IL, 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

On February 20, 2002

By: \_\_\_\_\_

MEREDITH ANGELETTE, DAID IN FULL  
MANAGER

NEF-20020220-0069 ILCOOK COOK IL BAT: 915279 KXILSOM1

S-4  
P-2  
M-4  
H-1

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, IL 60601  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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Page Satisfaction

STATE OF Alabama  
COUNTY OF Elmore

ON 2-20-02 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sheila D. Glaze*

SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20020220-0069 ILCOOK COOK IL BAT: 915279/009705831 KXILSOM1

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