

# UNOFFICIAL COPY

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2825/0055 52 001 Page 1 of 3

2002-04-01 09:55:19

Cook County Recorder 25.50



0020364476

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100010980001088151 PHONE#: (800) 435-7587

Loan#: 19478284 RLS#: 1289464



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHEILA A. OWENS, AN UNMARRIED WOMAN

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: AUGUST 25, 1998

Recorded on: SEPTEMBER 08, 1998

as Instrument No. 98798337 in Book No. --- at Page No. ---

Property Address: 549 WEST SURF STREET, #2, CHICAGO, IL 60657

County of COOK, State of ILLINOIS

PIN# 14-28-122-018-1015

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 20, 2002


S-4  
P-3  
M-4

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Property of Cook County Clerk's Office

Loan#: 19478284  
RLS#: 1289464  
Page 2

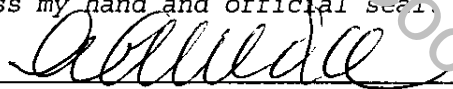
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

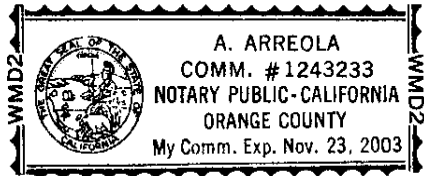
By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 20, 2002, before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAWNA HANSON

Orange County Clerk's Office

UNIT NUMBER 549-2 IN SURF CAMBRIDGE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART FALLING IN THE ROAD) AND LOT 2 (EXCEPT THE SOUTH 12 1/2 FEET) IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88506238, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.