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2002-04-01 13:54:40
Cook County Recorder 25.50

0020364550

Loan Number: 6214059393

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Michael S Schnitzle:
Carol P Schnitzler
3714 Torrey Pines Parkway
Northbrook, IL 60062

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: mat Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the injebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael S Schnitzler and Carol P Schnitzler, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/15/2001, and recorded in Recorder's/keristrar's Office of the County of Cook, in the State of Illinois, on 06/18/2001 of records, Auditor's File No./Document No. 0010531182. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal

Property Address: 3714 Torrey Pines Pkwy, Northbrook, IL 60052, PIN: 04-01-212-003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national parking association has caused these presents to be signed by its Vice President officer, on 12/14/2001.

Bank of America, N.A., a national banking appociation

Serf Hernandez, Vice President

5-45 3-30 CB State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/14/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association Wes of America corporation, on behalf of the corporation.

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003



Bank of America Loan Number: 6214059393

LOT 104 IN WILDEBROOK ON THE GREEN, A SUBDIVISION OF PART OF THE NORTHEAST CLIARTER OF SECTION 7, AND PART OF THE WEST HALF OF SECTION B, ASH. DRDIN. 3089438, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JUNE 22, 1979, AS DOCUMENT NUMBER ZRED99436, IN COOK COUNTY, ELLINOIS.