

UNOFFICIAL COPY

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2023 0130 11 001 Page 1 of 2

2002-04-01 14:19:42

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1690194189



The undersigned certifies that it is the present owner of a mortgage made by THOMAS P LAMM to TEMPLE-INLAND MORTGAGE CORPORATION bearing the date 03/15/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97196942 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2445 W 103RD ST CHICAGO, IL 60655 PIN# 24-13-207-006

dated 02/14/02 GUARANTY RESIDENTIAL LENDING, INC FKA TEMPLE INLAND MORTGAGE CORPORATION

By: Linda Salter Vice President

STATE OF LOUISIANA PARISH OF OUACHITA The foregoing instrument was acknowledged before me on 02/14/02 by Linda Salter the Vice President of GUARANTY RESIDENTIAL LENDING, INC on behalf of said CORPORATION.

Teresia T. Dickerson Notary Public/Commission expires: LIFETIME Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 26144 Y

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Property of Cook County Clerk's Office

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1034226

ST 9634

AFTER RECORDING RETURN TO:

97196942

TEMPLE-INLAND MORTGAGE CORPORATION
1100 31st Street, Suite 100
Downers Grove, IL 60515

LOAN # 1034226

0020364745 Page 2 of 2

Prepared by:



COOK COUNTY CLERK
JAMES EARL COOK
1100 N. LAUREL STREET
CHICAGO, ILLINOIS 60642
(773) 304-3000

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
THOMAS P. LAMM AN UNMARRIED MAN

March 15, 1997

The mortgagor is

("Borrower"). This Security Instrument is given to
Temple-Inland Mortgage Corporation
A CORPORATION

which is organized and existing under the laws of NEVADA, and whose
address is 1300 S. Mopac Expressway, Austin, TX 78746

("Lender"). Borrower owes Lender the principal sum of

SIXTY FOUR THOUSAND & 00/100

Dollars (U.S. \$ 64,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook County, Illinois:

LOT 5 IN BLOCK 4 (EXCEPT THAT PART BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5) AND THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 2.82 FEET; AND THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST OF LOT 5 AND SAID POINT BEING 2.27 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 2.27 FEET TO THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING IN ARTHUR DUNAS BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #24-13-207-006

which has the address of 2445 W. 103RD STREET CHICAGO [Street, City], Illinois 60655 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9502)

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature and date 3/15/97

97196942