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2824/0006 88 001 Page 1 of 2  
2002-04-01 09:06:20  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
LESTER LAMPERT  
2304 GREENVIEW RD  
NORTHBROOK, IL 60062

Loan No. 009699117

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Bank One, National Association, as Trustee (formerly known as The First National Bank of Chicago as Trustee) by Residential Funding Corporation, its attorney-in-fact by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2304 GREENVIEW RD, NORTHBROOK**  
Permanent Tax No.: **0416303054**

from the lien of a certain mortgage made and executed by **LASALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK SUCCESSOR TRUSTEE TO EXCHANGE NATIONAL BANK**, to **BANK UNITED OF TEXAS FSB** on **November 24, 1993**, and recorded in Document No. **93-980120**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 7, 2002**.

CORPORATE SEAL

**Bank One, National Association, as Trustee (formerly known as The First National Bank of Chicago as Trustee) by Residential Funding Corporation, its attorney-in-fact ITS ATTORNEY IN FACT**

By:   
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

**BECKY SMITH**

STATE OF IOWA  
County of Black Hawk

On **March 7, 2002**, before me, **J. Simon**, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2002-02-22

**J SIMON**  
NOTARY PUBLIC - STATE OF IOWA  
#712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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## APPENDIX "A"

PARCEL 1: THE NORTH 100 FEET OF THE SOUTH 700 FEET OF THE WEST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN A STRIP OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 298.08 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH WEST QUARTER; THENCE SOUTH 2,641.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTH WEST QUARTER 299.23 FEET WEST OF THE SOUTH EAST CORNER OF SAID SOUTH WEST QUARTER; THENCE WEST ON THE SOUTH LINE 66 FEET; THENCE NORTH 2,641.0 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH WEST QUARTER 364.08 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH WEST QUARTER; THENCE EAST ON THE NORTH LINE 66 FEET TO THE PLACE OF BEGINNING, ALL IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO TOWNSHIP OF NORTHFIELD, BY DOCUMENT 12947439) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 90 FEET OF THE NORTH 100 FEET OF THE SOUTH 800 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID 04-16-303-007  
04-16-303-059

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Cook County Clerk's Office