Cook County Recorder

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0020364922

FULL RELEASE DEED

LOAN NO # 000467761-3 PIN #: 06-28-201-084

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTION ED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIN. UNTO:

SATHYA VENKATAPATHY AND GAYATHNI PÆNGASWAMY

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED JULY 24, 2000 AND RECORDED AUGUST 10, 2000 IN RECORDER'S OFFICE COUNTY OF COOK, DOCUMENT # 00610765 THE PREMISES THEI IN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, I.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEA'L TO BE HERETO AFFIXED, ON THIS 1ST DAY OF FEBRUARY, 2002.

ATTEST:

CHARTER ONE BANK T.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. P. UL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER FO SAVINGS

ANGELIA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

IST DAY OF FEBRUARY, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PHYLLIOC ZACK, NOT ARY PUBLIC COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294 7 (B)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

002036492:

UNOFFICIAL COPY

Policy No.:

50277608

4. Legal Description:

THAT PART OF LOT 67 IN LAUREL OAKS UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 11 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1991 AS LOCUMENT NO. 91-600035, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 67, THENCE SOUTH 14 DEGREES 13 MINUTES 11 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 67 A DISTANCE OF 42.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 46 DEGREES 14 MINUTES 34 SECONDS WEST 117.90 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 67; THENCE SOUTH 43 DEGREES 4 MINUTES 27 SECONDS WEST ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 3.88 FEET; THENCE SOUTHWESTERLY 31.67 FEET ALONG SAID NORTHWESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 86.50 FEET AND WHOSE CHORD BEARS SOUTH 32 DEGREES 35 MINUTES 11 SECONDS WEST 31.49 FEET TO THE WESTERLY MOST CORNER OF SAID LOT 67; THENCE SOUTH 51 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF LOT 67 A DISTANCE OF 125.71 FEET TO THE SOUTHERLY MOST CORNER OF SAID LOT 61; THENCE NORTH 14 DEGREES 43 MINUTES 11 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 67 A DISTANCE OF 27.85 FEET TO THE POINT OF BEGINNING, POI Office IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-28-201-084

Venkatapathy 1519 Laurel Oaks Pr.

Streamwood, 1C 60107