UNOFFICIAL COP Deed

THE GRANTORS, DENNIS A. BLODGETT and ROBERT J. WILSON, bachelors, 2714 A North Southport, Chicago, Illinois for and in consideration of Ten (\$10.00) Dollars, CONVEYS AND WARRANTS to Robert Marcus and Marguerite Marcus, 3930 North Pine Grove, Chicago, Illinois, as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common the following described premises situated in the County of Cook, in the State of Illinois, to wit:

(See legal description on reverse side)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Starc of Illinois.

Permanent Real Estate Index Number: 14-29-302-159-1002

Address of Real Estate: 2714 A North South orl, Chicago,

Illinois 60614

21021405

JN8335218

Dated this 14 day of March, 2001.

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that DENNIS A. BLODGETT and ROBERT J. WILSON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right to homestead.

(Notary Seal)

"OFFICIAL SEAL" GEORGE E. SLOMINSKI NOTARY PUBLIC, STATE OF ILUNOIS MY COMMISSION SKPIRES 04/28/92

TATA SAN TELESTATION AND THE SAN THE SAN Given under my hand and official seal, this 14 day of March, 2001.

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BOX 333-CT

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LEGAL DESCRIPTION:

UNIT #2700-B, IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST ½ OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAS'T 2: THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH TO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Mail To: Chapekis, Marcus, Allen & Chapekis, 11 South LaSalle, Suite 1020, Chicago, Illinois 60603