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2930/0055 **49** 001 Page 1 of

2002-04-01 10:51:31

Cook County Recorder

Mail To:

CURT WEBER 23024 PILCHER RD PLAINFIELD 60544-7998

0020366166

Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 15335774

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CURT WEBER AND R MARIF WEBER, HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, braning date OCTOBER 30TH, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00930096, to the premises therein descriped, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 5320 N SHERIDAN RD #802. CHICAGO IL Permanent Index Number(s): 1408209010, 011, 012, 01

Executed on February 19, 2002

First Chicago NBD Morc Ruje Company

NANCY STATON

ASSISTANT VĪCE PRESIDENT

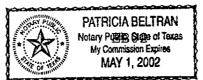
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on February 19, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of First Chicago NBD Mortgage Co.

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-01-31 Requested by: LAURA TOON MIN No.: 100015000105408059



Inv.Pool E03-235 PEG - PFIL

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan # 10540805

Borrower: Weber

Property: 5320 N Sheridan Road #802

Chicago, IL 60640

UNIT NOS.802, F35 AND F36 IN THE METROPOLITIAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 TO 9 INCLUSIVE, IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ODERA OF COUNTY CLEARLY OFFICE ELEMENTS, IN COCK COUNTY, ILLINOIS.

