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2002-04-01 09:29:41

Cook County Recorder

25.50

Loan Number:

2005103805

X

Prepared by:

Ana Negron

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Alan Facius

18109 South Mager

Tinley Park, IL 60477



0020366280

Prepared by:

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Alan W. Facius, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/12/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/17/1999 of records, Auditor's File No./Document No. 99782034. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Exhibit "A"

Property Address: 18109 South Mager, Tinley Park, IL 60477, PIN: 27-35-301-002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/01/2002.

Bank of America, N.A., a national banking association

By: Susan A. Corrigan  
Susan A.D. Corrigan, Vice President

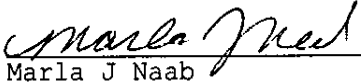
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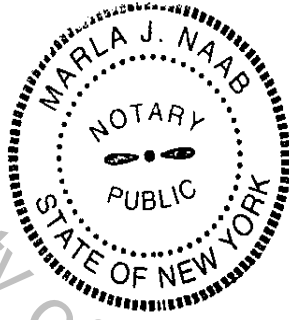
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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 03/01/2002 by Susan A.D. Corrigan, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



\_\_\_\_\_  
Marla J Naab  
Notary Public, New York  
Qualified in Erie County  
Commission Expires: July 16, 2003



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## Exhibit A

Bank of America Loan Number: 2005103805

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 18109 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office