

This instrument was prepared by:

Monica Durham  
AMCORE Mortgage, Inc.  
1021 N. Mulford  
P.O. Box 1687  
Rockford IL 61110-0187

324463)  
Please return the recorded document to:

RICHARD B WASIK  
MARTHA A WASIK  
3006 OWL DRIVE  
ROLLING MEADOWS IL 60008  
500477



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That FIRST BANK OF SCHAUMBURG ASSIGNED TO AMCORE MORTGAGE, INC, the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: FIRST BANK OF SCHAUMBURG ASSIGNED TO AMCORE MORTGAGE, INC, in the City of ROCKFORD, in the State of IL

EXECUTED BY: RICHARD B WASIK AND MARTHA A RUCHNIEWICZ A/K/A MARTHA A WASIK

MORTGAGE DATE: JUNE 18, 1992

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

RECORDED ON: JUNE 24, 1992 as DOC NO. 92458435

PIN #: 0235205020/ 0235205021

PROPERTY ADDRESS: 3006 OWL DRIVE ROLLING MEADOWS IL 60008

LEGAL DESCRIPTION: LOT 1819 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35, AND PART OF THE WEST HALF OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1956 AS DOCUMENT 16, 471,617, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Mortgage, Inc., has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Vice President this day, MARCH 7, 2002.

By:   
Bruce Nelson, Senior Vice President

Attest:   
Monica Durham, Assistant Vice President

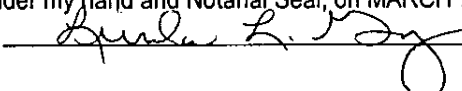
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS  
COUNTY OF WINNEBAGO

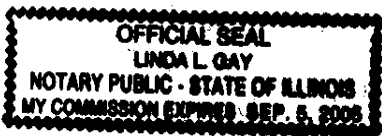
I, LINDA L GAY, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Monica Durham are personally known to me to be the Senior Vice President and Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument of writing as Senior Vice President and as Assistant Vice President of said Corporation, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on MARCH 7, 2002.

Notary Seal



Notary Public



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