	WARRANTY DEED NOFFICIAL CONTROL OF 2		
7	WARRANTY DEED JOINT TENANCY NO	2002-04-01 14:45:41	
-0		Cook County Recorder 23.50	
753371	MAIL TO: WEST Mr. Robert Kennedy, Attorned 10450 S. Western Avenue Chicago, Illinois 60643	0020366574	
	NAME & ADDRESS OF TAXPAYER Bryan B. Tuscher 9000 W. 140th St., Unit 3D Orland Park, Illinois 60462		
	GRANTOR(S), Cynthia C. Borders, Unmarried of Orland Park, in the Coun Cook, in the State of Illinois, for and in consideration of Ten Dolla (\$10.00) and other good and valuable consideration in hand paid, CONV and WARRANT(S) to the GRANTEE(S), Bryan . Tuscher and Elizabeth Tusc of 13201 S. 80th Court, Palos Park, in the County of Cook, in the State Illinois, not as TENANIS IN COMMON but as JOINT TENANTS, the followin		
described real estate: See Legal Description Attached			
	Permanent Index No: 27-03-400-054-1024 Property Address: 9000 W. 140th St., Unit 3D, Orland Park, Illinois 60462 SUBJECT TO: (1) General real estate taxes for the year 2001 and subsequent years. (2) Covenants, conditions and restrictions of record. → hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS forever.		
	DATED this 11th	day of <u>March</u> , 20 <u>02</u> .	
	Cynthia C Border	75	
	Cynthia C. Borders	$O_{\mathcal{S}_{\mathcal{C}}}$	
	STATE OF ILLINOIS) COUNTY OF COOK)	The foregoing instrument was acknowledged before me this March 11, 2002 by Cynthia C. Borders Unmarried	
N N	"OFFICIAL SEAL" Cynthia Peri Notary Public, State of Illinois My Commission Exp. 07/16/2003	My commission expires July 16, 2003	
AGTE,	COUNTY - ILLINOIS TRANSFER Exempt Under Provision of Paragraph Section 4, Real Estate Transfer Act Date:	Prepared By:	
	Signature:		

UNOFFICIAL COP20366574

Legal Description:

UNIT NUMBER 9000-3D IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95892800 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

