UNOFFICIAL CC

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

01 15:55:40 23.50



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7274-9

206416

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and EDWARD SZWARCZEWSKI AND HENRYKA SZWARCZEWSKI, HIS WIFE **QUIT CLAIM unto**

COOK and State of Illine is 21 the right, title, interest, claim or demand whatsoever it may of the County of , A.D. XX2000 MAY have acquired in, through or by a certain Mortgage dated the 1ST day of COOK County, in the State of Illinois, as document No. and recorded in the Recorder's Office of , and a certain Assignment of Rents dated the 00440173 day of County, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE **

CHICAGO , County of situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 13TH

COOK

FEBRUARY

A.D., 2002

ATTEST:

IRENE S. SUBOTA

Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of FEBRUARY

My Commission Exp. 07/14/2004

MARQUIS TITLE TM 4733

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LOT 7 (EXCEPT THE NORTH 90 FEET THEREOF) IN BLOCK 11 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NROTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OFTHE THIRD PRINCIPAL MERIDIAN;, IN COOK COUNTY, ILLINOIS.

PIN# 13-19-128-012-0000

PROPERTY ADDRESS: 3613 N. NEVA

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.

3613 CHICAGO,

Pt. FAX:

Control

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