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20366757

ASSIGNMENT OF MORTGAGE

all Men by these Presents:

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in ounty of Camden, herein designated as the Assignor, for and in consideration, the receipt eof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or ed at 1801 E. 9TH ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein

/designated as the assignee, a certain mortgage dated 11/01/01 made by DONALD W.AND DEBORAH A. SIMENTAL residing at 8929 W. 170TH STREET, ORLANDO HILLS, IL 60477 in the County of COOK. To secure the sum of \$119,000.00, which Mortgage is recorded or registered in the clerks care in the Book _______, Page ______.

Together with the Bond, Note or other obligation therein described, and the money the and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, crosons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by

PREPARED BY:

State of New Jersey, County of Camden) ss:

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Property of County Clark's Office

1.57

LEGAL DESCRIPTION:

4,

LOT 158 IN WESTWOOD PHASE II, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8929 W 170TH ST.; ORLAND HILLS, IL 60477 MAP OR PARCEL ID NO.: 27-27-221-004 TAX

Soft Of County Clark's Office