

UNOFFICIAL COPY

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2835/0296 20 001 Page 1 of 2  
2002-04-01 16:12:04  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
JOHN I WESTELL  
499 CONWAY BAY  
ROSELLE, IL 60172



Loan No. 306318019

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **499 CONWAY BAY, ROSELLE**  
Permanent Tax No.: **07357120020000**

from the lien of a certain mortgage made and executed by **JOHN WESTELL II**, to **AMERICAN SECURITY MORTGAGE** on **March 16, 1994**, and recorded in Document No. **94-262032**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 21, 2002**.

CORPORATE SEAL



**GMAC Mortgage Corporation**

By:   
**Jody Henson, Assistant Vice President**  
3451 Hammond Avenue, Waterloo IA 50702

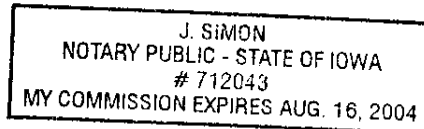
ATTEST:   
**SHERYL MCNALLY**

STATE OF IOWA  
County of Black Hawk

On **March 21, 2002**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: **08/16/2004**  
2002-03-20



(Notary's Seal)

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Loan No. 306318019

## EXHIBIT A

PARCEL 1: LOT 2 IN BLOCK 29 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANG E 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176580, IN CO OK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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PROPERTY

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