

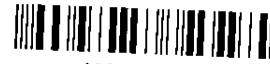
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0020367167

PREPARED BY: AMY JOHNSON
MORTGAGE BANCORP SERVICES

2837/0091 11 001 Page 1 of 1
2002-04-01 11:12:53
Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0020367167

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LINAS P. PECKUS and CAROLYN E. SCHOLZ, HUSBAND AND WIFE

and dated 03/18/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 5 AND THE NORTH 10 FEET OF LOT 6 IN BLOCK 4 IN KEDZIE AND KEENEY'S
ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
6821 W. NORTH AVE. 2/2
LAKE PARK, IL 60302

PIN 11-19-409-004-0000

ALSO KNOWN AS: 729 JUDSON AVENUE, EVANSTON, ILLINOIS 60202
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP SERVICES

On March 18th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: Treasurer

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Diane R. Lawrence COUNTY Cook
My Commission Expires 01/02/06
DOC PREP. INC. 10/94

