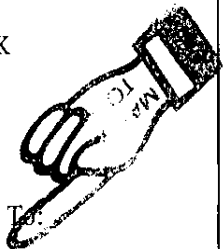


UNOFFICIAL COPY

Loan #: 998638289

Prepared By:

ALBERT ROY HUCK



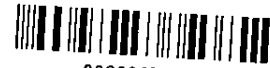
0020367176

2837/0090 11 001 Page 1 of 1

2002-04-01 11:19:42

Frank County Recorder

23.50



0020367176

When Recorded Mail To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998638289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 2002 executed by DAVID P. WISNIEWSKI AND AMY A WISNIEWSKI, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County COOK

Ed. 38840 e/a

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 319 AND PARKING UNIT P-58 IN THE CLOCK TOWER LOFTS CONDOMINIUMS, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96656988 IN COOK COUNTY, ILLINOIS.
A.P.N. #: 14-31-319-029-1092, 14-31-319-029-1171 6321 W. NORTH AVE. PRAIRIE TITLE
DAN PARK, IL 60302

P.I.N.: 14-31-319-029-1092, 14-31-319-029-1171
Commonly known as: 2300 W WABANSIA AVE #319, CHICAGO, ILLINOIS 60647
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

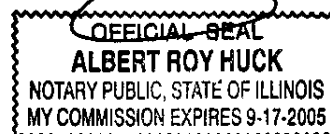
On 3/18/2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared STUART URKOW known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: STUART URKOW
Its: CA

Witness:

Notary Public _____
County _____

My commission Expires:



1