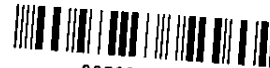


Loan #: 7810208309  
Prepared By:

2837/0094 11 001 Page 1 of 2  
2002-04-01 11:22:48  
Cook County Recorder 23.50



0020367180

When Recorded Mail To:  
AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810208309

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, 4801 FREDERICA STREET OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 2002 executed by LISA PRESUTTI, AN UNMARRIED WOMAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 14-17-228-027-1004

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

*02-38902  
2/4*

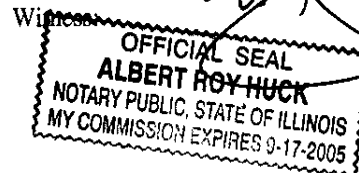
P.I.N.: 14-17-228-027-1004  
Commonly known as: 945 W AGATITE AVE APT 3, CHICAGO, ILLINOIS 60640  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS  
CORPORATION

On 3/15/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STUART URKOW known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: STUART URKOW  
Its: CEO



Notary Public \_\_\_\_\_  
County, \_\_\_\_\_  
My commission Expires: \_\_\_\_\_

# UNOFFICIAL COPY

20367180

Loan No.: 7810208309

Date: MARCH 15, 2002

Property Address: 945 W AGATITE AVE APT 3, CHICAGO, ILLINOIS 60640

## Exhibit "A"

### Legal Description

#### PARCEL 1:

UNIT NUMBER 3 IN THE 945 WEST AGATITE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SUBJECT PARCEL AND DESCRIBED AS FOLLOWS:

THE WEST 2 FEET OF LOT 9 AND THE EAST 33 FEET OF LOT 10 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM DATED MAY 1, 2000 AND RECORDED NOVEMBER 30, 2000 AS DOCUMENT NUMBER 00938043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

GARAGE SPACE OTHERWISE KNOWN AS LIMITED COMMON ELEMENT C-4 AS STATED IN DECLARATION OF CONDOMINIUM, HEREINAFTER LISTED.

A.P.N. # : 14-17-228-027-1004