UNOFFICIAL COPY 118

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5721153640

2837/8632 11 881 Page 1 of 2 2002-04-01 10:31:44



The undersigned certifies that it is the present owner of a mortgage made by WALTER F TAYLOR AND ESSIE D TAYLOR

to FIRST UNION MORTGAGE CORPORATION

bearing the date 05/14/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98512947 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:955 NORTH KEYSTONE

PIN# 16-03-423-002

CHICAGO, IL 60651

ELSA MCKINNON

COMM. #1301900 m Notary Public-California (A) LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

dated 03/12/02

CHASE MORTGAGE COMPANY-WEST, as Successor of Merger to

Mellon Montgage Company

By:

Chris Jónes

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/12/02

by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

EXHIBIT 'A'

5721153640

20367118

LOT 39 IN BLOCK 1 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEINA A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office