

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



0020367784

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 73314569  
PIN No. 20-25-317-008

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 32 IN BLOCK 23 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSONS SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7725 S CORNELL AVENUE, CHICAGO, ILLINOIS 60649  
Recorded in Volume 7828 at Page 0248 Instrument No. 0010886801  
Parcel ID No. 20-25-317-008 of the record of Mortgages for COOK County, ILLINOIS and more particularly described on said Deed of Trust referred to herein.  
Borrower: FRED B SMITH, AN UNMARRIED MAN

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Loan No. 73314569

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION  
F/K/A INLAND MORTGAGE CORPORATION



DIANA ANDERSON  
CERTIFYING OFFICER

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On this FEBRUARY 21, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as CERTIFYING OFFICER and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MI 48501 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

