UNOFFICIAL COP 1908 4 601 Page 1 834 0288 18 001 Page 1 of

2002-04-01 14:22:16

Cook County Recorder

01096681

Short Form Discharge of Mortgage/ Deed of Trust

For Loan 980058358 Payoff Date 10.16.01 Control 100

When recorded Return to Draftor at:

> Flagstar Bank, FSB 5151 Corporate Drive Troy, MI 48098-2639

Drafted by: Brian J. Szadek

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE THE MORTGAGE OR DEED OF TRUST IS FILED

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of MARCH 9, 1999, made and executed by EVAN M. S.LVERMAN SINGLE NEVER BEEN MARRIED whose address is 2056 W Armitage Unit D Chicago IL 60607 of the first part to CAPITAL MORTGAGE SERVICES LLC, AN ILLINOIS. LIMITED LIABILITY CORPORATION OF the second part and recorded in the office of the Register of Deeds on , in the State of  $\underline{\text{IL}}$ , County of  $\underline{\text{COOK}}$  . DOCUMENT 99311317

SEE ATTACHED

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE, IL 60007

123-456-8796

is fully PAID, SATISFIED and DISCHARGED.

Dated, December 10, 2001 Signed in the presence of:

Flagstar Bank, FSB, formerly known as First Security Savings

porate Drive

ence DeVealt

Assistant Vice President

State Of Michigan Oakland County

The foregoing instrument was acknowledged before me on December 10, Terence DeVealt, Assistant Vice President of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: October 5, 2005

Notary Public: Wayne County, Michigan Marie Carter

Acting in Oakland

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

980058358

PARCEL 1: THE NORTH 19.60 FEET OF THE SOUTH \$0.05 FEET OF THAT PART OF THE HEET 42.20 PRET OF THE FOLLOWING DESCRIBED TRACT. LUIS S. 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO ROLLTEN, SAID ADDITION BRING A SUBDIVISION OF THE SOUTH 1/2 OF THE BAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31. TOWNSHIP 40 MINTH, HANGE 14, EAST OF THE TRING DRINGIPAL MERIDIAN, IN COOK COUNTY. TLINOIS.

TARCEL 21 A.
BGRESS, UTILLA.
FORTH IN THE DA.
NO EXELIGITE FOR
MIL. 98491937. PARCEL 2: ENGEWHAT FOR THE HANNETT OF PARCEL I FOR INCRESS AND FORTH IN THE DECLARATION OF COVENANTS, COMDITIONS, RESTRICTIONS AND EXERCIPIES FOR ARKITAGE PARK TOWNFOUSES, RECORDED AS DOCUMENT