UNOFFICIAL COPO 668046

SATISFACTION OF MORTGAGE

2837/8197 11 081 Page 1 of 2 2002-04-01 13:22:42 Cook County Recorder 23.50

COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA OLOS ANGELES COUNTY

COMM. EXP. rEB. 26, 2003

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1939020763

0020368046

The undersigned certifies that it is the present owner of a mortgage made by NAU A. GCMEZ

to PRISM MORTGAGE COMPANY

bearing the date 04/26/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00325438 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:524 LUCILLE AVE

PIN# 06-19-115-018

ELGIN, IL 60123

dated 03/19/02

CHASE MANHATTAN MORTGAGE CORPORATION

вħ:__

Géneve Montes

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 03/19/02

by Geneve Montes

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Iim Beasley

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOTS 6 AND 7 IN BLOCK 5 IN EAST LAWN ADDITION TO ELGIN IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 19 TOWNSHIP 41 NORTH RANGE 9 EAST IN THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office