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2002-04-01 15:23:57

Cook County Recorder

43.50

RECORDING REQUESTED BY  
Service Link

WHEN RECORDED MAIL TO:  
Commercial Federal Bank  
450 Regency Parkway, 1 East  
Omaha, NE 68114

Prepared By  
Service Link  
4000 Industrial Blvd.  
Aliquippa, PA 15001



RECORDS USE ONLY

### SUBORDINATION OF MORTGAGE

From

Commercial Federal Bank, with its primary office at 450 Regency Parkway, 1 East  
Omaha, NE 68114 (hereinafter called "Mortgagee")

To

HomeSide Lending, Inc., with its primary office at 8880 Freedom Crossing Trail, Jacksonville, FL 32256,  
(hereinafter called "Lender").

\*\*Washington Mutual Bank, FA f/k/a

HomeSide Lending, Inc.

Whereas, Mortgagee is the holder of a valid mortgage granted to LINDA ROGERS ("Owner") covering certain  
real property owned by OWNER and located in CHICAGO, IL, as more fully described on Exhibit "A" hereto  
and incorporated herein (hereinafter called "Property") which mortgage is recorded in the COOK County  
Recorders Office, at Doc# 55208351, originally to Midland Savings Banks (hereinafter the "prior mortgage");  
and

Whereas, Owner has granted LENDER a mortgage on the PROPERTY not to exceed \$52,186.00, and  
LENDER has recorded the mortgage in the COOK County Recorders Office, at \_\_\_\_\_,  
on \_\_\_\_\_, (LENDER'S MORTGAGE); and

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$75.00

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its  
lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the  
LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all  
public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.
2. Subordination of Debt: MORTGAGEE hereby subordinates payment of the debt secured by the  
PRIOR MORTGAGE to payment of the debt secured by the LENDER'S Mortgage.
3. This subordination shall be binding upon and insure to the benefit of the respective heirs,  
successors and assigns of MORTGAGE and LENDER.

ATTEST:

Commercial Federal Bank

Name of Corporation

By:

LeAnn Woodring

Print Name

Assistant Vice President

Title

State of: Nebraska }  
County of: Douglas }SS.

On this, the 8<sup>th</sup> day of March, 2002, before me, the undersigned officer, personally appeared LeAnn Woodring,  
Assistant Vice President, known to me (or satisfactorily proven) to the person  
whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same for the purpose therein.

WITNESS my hand and official seal

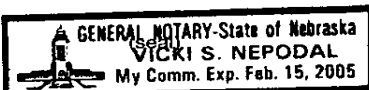
Notary

Vicki Nepodal

printed name

State of Nebraska

My Commission expires: 2/15/2005



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 11 2011 10:11 AM  
JAN 11 2011 10:11 AM

## Exhibit "A"

### Legal Description

All that certain parcel of land situate in Cook County, State of Illinois, being known and designated as the South 7 3/10 feet of Lot 1 and all of Lot 2 in H. H. Thomas Resubdivision of South 60 feet of Lot 2 and Lots 3 to 12 in Block 4 in Barnum Grove Subdivision of the South 42 7/10 acres of the West 1/2 of the Northeast 1/4 of Section 21, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID: 20-21-214-018

6620 S. HARVARD AV.

CHICAGO, IL 60621

Property of Cook County Clerk's Office