

# UNOFFICIAL COPY

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2837/D181 11 001 Page 1 of 2  
2002-04-01 13:02:02  
Cook County Recorder 23.50

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0020368030

L#:1612034874

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL A. GOULD & HOLLY E HANSSEN** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 11/17/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95-849934. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 38 BROOKSTONE DR STREAMWOOD, IL 60107  
PIN# 06-22-415-035-0000

dated 03/15/02  
CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Geneve Montes Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/15/02 by Geneve Montes the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



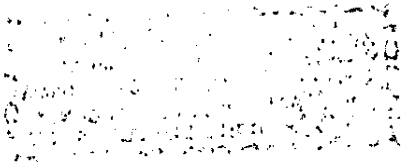
Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 27036 VT

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Property of Cook County Clerk's Office



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95849934

60368030

Box 291  
LENDERS TITLE GUARANTEE  
2300 N. Barrington Rd., Suite 500  
Hoffman Estates, Illinois 60131  
708-303-3200 - Fax 708-303-3201

- DEPT-01 RECORDING \$31.00
- T#0009 TRAN 0049 12/07/95 10:35:00
- #6517 + RH \*-95-849934
- COOK COUNTY RECORDER

This instrument was prepared by:  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
625 NORTH COURT  
PALATINE IL 60067

[Space Above This Line For Recording Data]

MORTGAGE

61203487  
1612034874

THIS MORTGAGE ("Security Instrument") is given on November 17, 1995

The mortgagor is

MICHAEL C GOULD, UNMARRIED  
HOLLY E HANSEN, UNMARRIED

3100  
RP

("Borrower").

This Security Instrument is given to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

One Hundred Fifty-Seven Thousand, Nine Hundred Fifty and 00/100 Dollars  
(U.S. \$ 157,950.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
December 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in

COOK

County, Illinois:

LOT 67 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST  
QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33,  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS  
DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.  
PIN 06-22-415-035-0000

95849934

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