

Prepared By and Mailed To
RBMG, INC
9710 Two Notch Road
Columbia, SC 29223

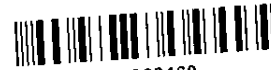
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0020368169

2004-0379 18 001 Page 1 of 2

2002-04-01 16:11:42

Cook County Recorder 23.50



0020368169

Space above for Recorder's use

SATISFACTION OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

**RBMG #9100005778
MIN#1000138016474771
MERS Ph#1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, RBMG, Inc. on behalf of DLJ Capital Inc., its successors and assigns, whose address is P.O. BOX 2026, Flint, Michigan 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner, RBMG, Inc., has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: MIGUEL ACOSTA, an unmarried woman
Original Mortgagee: GREENPOINT MORTGAGE FUNDING, INC.
Date of Mortgage: October 3, 2000
Date Recorded: October 6, 2000
Recorded Book: _____, Page: _____, Inst: 00784738
Amount Secured: \$ 270, 000.00**

PROPERTY DISCRPTION:

**THE EAST 42 FEET OF THE WEST 84 FEET OF LOT 23 AND THE LAST 42 FEET OF THE WEST 84 FEET OF LOT 24 IN BLOCCK 1 IN JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST ½ OF THE WEST ½ AND THE WEST 1/3 OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOENSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.
Permanent Index No.: 13-30-304-044-0000**

Property Address: 6969 W DIVERSEY AVE, CHICAGO, IL 60707

Makers(s) of Note: MIGUEL ACOSTA, an unmarried woman

Amount: \$ 270, 000.00

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Page 2 of 2
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MIN#100013801015474771

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 20th day of March 2002.



Mortgage Electronic Registration System, Inc.

A. Holman

A, Holman, Vice President

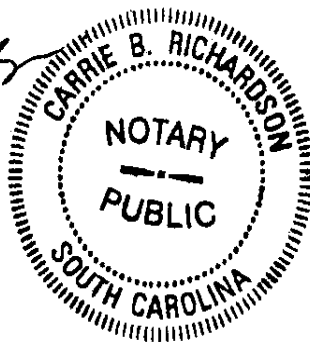
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On March 20, 2002, before me the undersigned, a Notary Public in and for said state, personally appeared A. Holman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to the person whose names are subscribed to the within instrument and acknowledge to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, that persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Carrie B. Richardson

Carrie B. Richardson, Notary Public
Commission Expires 7/7/2010.



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