

Prepared By and Mailed To:
RBMG, INC
9710 Two Notch Road
Columbia, SC 29223

UNOFFICIAL COPY

0020368170

2834/0380 38 001 Page 1 of 2
2002-04-01 16:12:01
Cook County Recorder 23.50



0020368170

Space above for Recorder's use

SATISFACTION OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

**RBMG #9100007201
MIN#1000295-0000096280-7
MERS Ph#1-888-679-6377**

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, RBMG, Inc. on behalf of DLJ Capital Inc., its successors and assigns, whose address is P.O. BOX 2026, Flint, Michigan 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner, RBMG, Inc., has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: SERAFIN GARCIA AND OBDULIA GARCIA, his wife
Original Mortgagee: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Date of Mortgage: September 22, 2000
Date Recorded: October 5, 2000
Recorded Book: _____, Page: _____, Inst: 00781694
Amount Secured: \$ 150,000.00**

PROPERTY DISCRPTION:

**LOT 8 IN BRUNO SHUKIS' SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTH EAST ¼ OF THE NORTHEAST ¼ (EXCEPT THE EAST 174TH FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Index No.: 19-15-215-038**

Property Address: 4022 WEST 57TH STREET, CHICAGO IL 60629

Makers(s) of Note: SERAFIN GARCIA AND OBDULIA GARCIA, his wife

Amount: \$ 150,000.00

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MIN#1000295-000096280-7

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 20th day of March 2002.



Mortgage Electronic Registration System, Inc.

A. Holman

Holman, Vice President

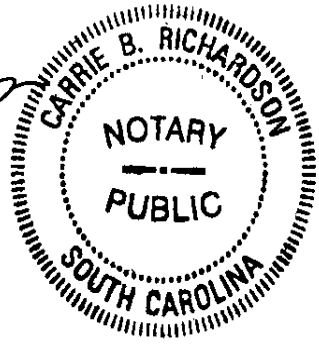
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On March 20, 2002, before me the undersigned, a Notary Public in and for said state, personally appeared A. Holman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to the person whose names are subscribed to the within instrument and acknowledge to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, that persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Carrie B. Richardson

Carrie B. Richardson, Notary Public
Commission Expires 7/7/2010.



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