

UNOFFICIAL COPY

0020368120

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Cook County Recorder

23.50



0020368120

DEED OF RELEASE
(Corporation)

Prepared by:

CITIFINANCIAL

9528 S. CICERO AVE.

OAK LAWN, IL 60453

7158 JLC

This Deed of Release Witnesseth, That GILLMAN LUMBER & CONSTRUCTION
ACQUIRED BY ASSOCIATES FINANCE N/K/A CITIFINANCIAL
a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
(State)
executed by JIMMIE JACKSON & FUBY J. JACKSON

dated MAY 25, 2000, and recorded JUNE 16, 2000, in the office of
the RECORDER OF DEEDS COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 00446808 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

PARCEL 1:

LOT 5 IN THE SUBDIVISION OF BLOCK 3 IN O'DELL'S ADDITION TO EUCLID PARK,
BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN# 25-09-114-023

CKA: 9616 S. EGGLESTON, CHICAGO, IL

PARCEL 2:

LOT 28 IN BLOCK 18 IN WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 17, 18, 19,
20, 29, 30, 31 AND 32 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property Identification Number: 20-29-422-004 CKA: 7709 S. PEORIA, CHICAGO, IL

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 19TH day of MARCH, 2002

O'Connor Title
Services, Inc.

Mark Lukacek
By: MARK LUKACEK
Branch Manager

2091-096

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Property of Cook County Clerk's Office

O'Connor Title
Services, Inc.

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 19TH day of MARCH, 2002 A.D., before me, appeared MARK LUKACEK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of OAK LAWN, ILLINOIS OFFICE, a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County), ILLINOIS (State)

My Commission Expires:



[Handwritten Signature]

Notary Public for said County and State

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