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B18 (Official Form 18)
(12/94)

ECR JUL 18 1995

United States Bankruptcy Court

Northern District of Illinois, Eastern Division

In re:

THORNTON, ROSIE
SSN: 347-46-4432 EIN: NA

)
)
) Bankruptcy Case No. 95-906027
) 0020368241
) Chapter 7 0250 11 001 Page 1 of 2
) 2002-04-01 15:34:49
) Cook County Recorder 23.50



0020368241

DISCHARGE OF DEBTOR

It appears that a petition commencing a case under title 11, United States Code, was filed by or against the person named above on March 27, 1995, that an order for relief was entered under chapter 7, and that no complaint objecting to the discharge of the debtor was filed within the time fixed by the court [or that a complaint objecting to discharge of the debtor was filed and, after due notice and hearing, was not sustained].

IT IS ORDERED THAT:

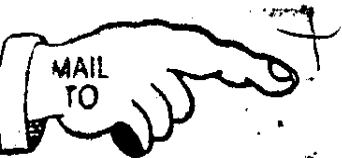
1. The above-named debtor is released from all dischargeable debts.
2. Any judgment heretofore or hereafter obtained in any court other than this court is null and void as a determination of the personal liability of the debtor with respect to any of the following:
 - (a) debts dischargeable under 11 U.S.C. § 523;
 - (b) unless heretofore or hereafter determined by order of this court to be nondischargeable, debts alleged to be excepted from discharge under clauses (2), (4), (6) and, in cases originally filed on or after October 22, 1994, (15) of 11 U.S.C. § 523 (a);
 - (c) debts determined by this court to be discharged.
3. All creditors whose debts are discharged by this order and all creditors whose judgments are declared null and void by paragraph 2 above are enjoined from instituting or continuing any action or employing any process or engaging in any act to collect such debts as personal liabilities of the above-named debtor.

BY THE COURT

Thomas James

United States Bankruptcy Judge

Dated: 07/13/95



Rosie Thornton
4632 W. 175th Place
Country Club Hills, IL 60478

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Property of Cook County Clerk's Office

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20388241

Lot 299 IN JE. MERRION'S ~~COUNTRY~~ Club Hills
Unit No. 8 a sub Division
part of the north half
of the north west 1/4
and part of the southwest
1/4 of said S.W. 1/4 of
Section 34 Township
36 North Range 13
East of the 3rd Principal
Meridian in ~~Clark~~ County
IL
P# 28-34-100-027-0000

Property Clerk's Office