

UNOFFICIAL COPY 0020368496

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2002-04-02 10:20:47
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0020368496

01/11/06

RELEASE

PIN NUMBER: 14-19-330-014-0000

LOAN NUMBER: 0102931920

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JOSEPH M. SICILIANO AND JOANNE M. SICILIANO

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE APRIL 09, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010405676 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

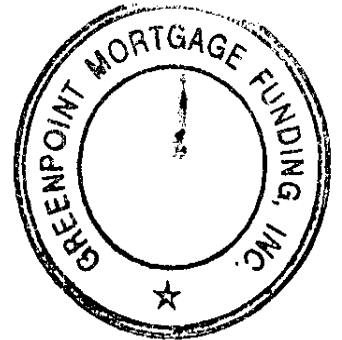
PIF DATE: DECEMBER 05, 2001

PROPERTY ADDRESS:
2125 WEST MELROSE
CHICAGO IL 60618

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

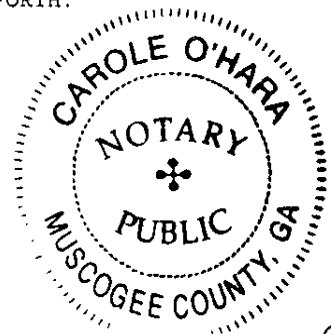


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 07, 2002

Carole O'Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:
TICOR TITLE INSURANCE CO.
203 N. LASALLE # 1390
CHICAGO, IL 60601



PREPARED BY: Edmae Cline
DS120/ENC-020208

J



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000477496 OC

STREET ADDRESS: 2125 W. MELROSE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-19-330-014-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office