

UNOFFICIAL COPY

0020368658

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2002-04-02 12:02:22

Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE



0020368658

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033527859 LPS #: 430340 Bin #: 03/18/02LL



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/14/89 made
and executed by SCOTT F. HICKEY, A BACHELOR to secure payment of the
principal sum of \$49149 Dollars and interest to FLEET MORTGAGE CORPORATION in
the County of COOK and State of IL Recorded: 11/15/89 as Instrument #:
8953550 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 30-20-408-027

Property Address: 1510 KENILWORTH DR, CALUMET CITY, IL 60409-6211.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

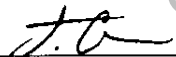
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 19, 2002.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

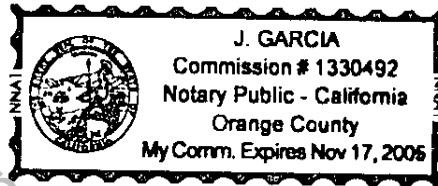
BY 
Lisa Kimbrough, Vice President

STATE OF CA
COUNTY OF Orange

ON March 19, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/7/02

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EXHIBIT A

Loan#: 0033527859 LPS#: 430840 Bin #: 03/18/02LL



LOT 4 IN BLOCK 11 GOLD COAST SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF FRACTIONAL SOUTHEAST 1/4 LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS-INDIANA STATE LINE, ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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