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2002-04-02 11:33:05

Cook County Recorder 25.50

COOK COUNTY  
RECORDS & CLERK'S OFFICE  
MORTGAGE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
RODOLFO DUARTE  
3117 SOUTH 53RD COURT  
CICERO, IL 60804

**SATISFACTION OF MORTGAGE**

Loan #: 5770127 LPS #: 409439 Bin #: 03-07-02KS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/14/00 made  
and executed by RODOLFO DUARTE and MARIA L DUARTE to secure payment of the  
principal sum of \$50400 Dollars and interest to WELLS FARGO HOME MORTGAGE,  
INC. in the County of COOK and State of IL Recorded: 8/23/00 as Instrument #:  
00651556 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

**Legal Description:** SEE ATTACHMENT

**Tax ID No.:** 16-33-105-008-0000

**Property Address:** 3117S 53RD COURT, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 08, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Wendy Heath, Vice President

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STATE OF CA  
COUNTY OF Orange

ON March 08, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
3/26/02

Property of Cook County Clerk's Office

ATTACHMENT

Loan#: 5770127 LPS#: 409439 Bin #: 03-07-02KS



ALL OF LOT 40 AND THE SOUTH 1/6 OF LOT 41 IN BLOCK 3 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office