

# UNOFFICIAL COPY

0020368627

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2002-04-02 11:34:32

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MATTKRAM OFFICE



0020368627

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail to:  
MARSHA VAN EVERY  
14812 S TEMPLE  
OAK FOREST, IL 60452

## SATISFACTION OF MORTGAGE

Loan #: 5953756 LPS #: 109542 Bin #: 03-08-02YH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/01 made  
and executed by MARSHA W VAN EVERY to secure payment of the principal sum of  
\$144400 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County  
of COOK and State of IL Recorded: 6/8/01 as Instrument #: 0010501467 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE ATTACHMENT

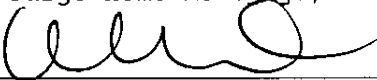
Tax ID No.: 28-09-321-007-0000

Property Address: 14812 S TEMPLE, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 08, 2002.

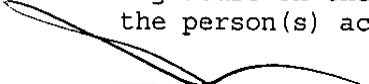
Wells Fargo Home Mortgage, Inc. as Mortgagee

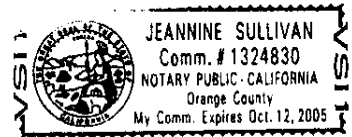
BY   
Wendy Heath, Vice President

M

STATE OF CA  
COUNTY OF Orange

ON March 08, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
3/26/02

Property of Cook County Clerk's Office

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## ATTACHMENT

Loan#: 5953756 LPS#: 409542 Bin #: 03-08-02YH



LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED AUG-12-1997, AND RECORDED AUG-13-1997, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 97530087. THE FOLLOWING DESCRIBED REAL ESTATE OT WIT: LOT 7 IN FOREST EDGE SUBDIVISION OF LOT 14 AND PARTS OF LOTS 15, 3 AND 2, ALL IN ARTHUR T. MCINTOSH AND COMPANY'S MIDCLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JUNE 19, 1916 AS DOCUMENT NUMBER 5900263.

Property of Cook County Clerk's Office