UNOFFICIAL Control of Page 1 of 2002-04-02 11:15:20

Cook County Recorder



COOK COUNTY recoffier EUGENE "GENE" MOORE MARKNAW OFFICE

LN# 432752087

Assignment of Mortgage by a Corporation

4709272

Loan # 530 1056 Know all men by these presents, that Old Kent Mortgage Company, a Michigan corporation, organized under the laws of the State of Michigan, party of the first part, for and in consideration of the sum of \$ 148,400.00 lawful money of the United States of America, to be paid by

## BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Six as nth Floor, Irvine, California 92714

party of the second part the receipt whereof is hereby acknowledged, has been sold, assigned and cransferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part, in and to a certain and interest mortgage dated the pireteenth(19) of March, 2001 made by ELIZABETH M WALTRIP, UNMARRIPD

and recorded in the office of the Recister of Deeds for the County of COOK in the State of Illinois as 00022140 on 3-21-2001 book and page \_\_\_\_\_, in witness whereof, 3-21-2001 book and page \_\_\_\_\_, in witness whereof, said party of the first part has caused these presents to be signed by its Assistant Vice President on this twenty seventh(27) of April, 2001. PIN # 17-03-222-023-1375 LEGAL ATTACHED

Old Ken# Mortgage, Compar

Assistant Vice President

State of Michigan County of Kent

On 4/27/2001 before me appeared Gail Crooks, to me personally known, who, being by me duly sworn, did for himself say that he is the Assistant Vice President for Old Kent Mortgage Company, named in and which executed the within instrument, and that said instrument was signed on said Comporation by authority of its board of directors, and is acknowledged said instrument to be the free act behalf of Gail Crobb

Public in Kent County, State of Michigan a Notary seion expires October 21, 2003

RECORD & RETURN:

HOMECOMINGS FINANCIAL 2711 North Haskell, Suite 900 Dallas, Texas 75204

ATTN: Payoff Department

## LEGAL DESCRIPTION

UNIT 2602 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS "PARCEL"):

ALL OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF SAID LOT 1, AND SAID MOST WESTERLY LINE EXTENDED, AND ALL OF LOTS 37, 38, 39, 40, 41 AND 42 (EXCEPT THE EAST 33 FIFT OF SAID LOT 42) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP'J. MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23225147 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALI IN COOK COUNTY, ILLINOIS.

D A.
JGETHL
AV COOK

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